

LMC:elb 11/29/04 23-66882-01 331204.doc

PATENT
Attorney Reference Number 23-66882-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Anna Gutowska and Karol J.
Krzyminski

Application No. 10/701,053

Filed: November 3, 2003

Confirmation No. 5500

For: MULTIPLE STIMULUS REVERSIBLE
HYDROGELS

Examiner: Dameron L. Jones

Art Unit: 1616

Attorney Reference No. 23-66882-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS, P.O. BOX 1450,
ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)

Lisa M. Caldwell

Date Mailed November 29, 2004

MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed are an Amendment and revised PTO-1449 for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	10	- 20*	= 0	\$9.00	\$ 0.00
Indep. Claims	3	- 3**	= 0	\$44.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$150.00	
One-month Extension of Time				\$55.00	\$55.00
Two-month Extension of Time				\$215.00	
Three-month Extension of Time				\$490.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$55.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

12/03/2004 AAD0F01 00000086 10701053

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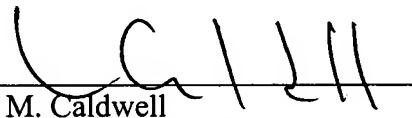
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- ☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☒ A check in the amount of \$55.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By 
Lisa M. Caldwell
Registration No. 41,653

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cc: Client
Docketing